

Statement of Votes Cast  
 Glascock Co., Georgia  
 General Election November 5, 2002  
 SOVC For Jurisdiction Wide, All Counters, All Races

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| US SENATE         |                  |                |             |        |                    |        |                  |       |                |       |
|-------------------|------------------|----------------|-------------|--------|--------------------|--------|------------------|-------|----------------|-------|
|                   | Times<br>Counted | Total<br>Votes | MAX CLELAND |        | SAXBY<br>CHAMBLISS |        | CLAUDE<br>THOMAS |       | Write-In Votes |       |
| Jurisdiction Wide |                  |                |             |        |                    |        |                  |       |                |       |
| EDGEHILL          | 51               | 49             | 21          | 42.86% | 28                 | 57.14% | 0                | 0.00% | 0              | 0.00% |
| GIBSON            | 219              | 210            | 82          | 39.05% | 125                | 59.52% | 3                | 1.43% | 0              | 0.00% |
| MILL              | 204              | 202            | 51          | 25.25% | 150                | 74.26% | 1                | 0.50% | 0              | 0.00% |
| MITCHELL          | 130              | 129            | 46          | 35.66% | 83                 | 64.34% | 0                | 0.00% | 0              | 0.00% |
| ABSENTEE          | 73               | 72             | 31          | 43.06% | 40                 | 55.56% | 1                | 1.39% | 0              | 0.00% |
| PROVISIONAL       | 0                | 0              | 0           | -      | 0                  | -      | 0                | -     | 0              | -     |
| Total             | 677              | 662            | 231         | 34.89% | 426                | 64.35% | 5                | 0.76% | 0              | 0.00% |

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| LT GOVERNOR       |                  |                |             |        |               |        |                         |       |                |       |
|-------------------|------------------|----------------|-------------|--------|---------------|--------|-------------------------|-------|----------------|-------|
|                   | Times<br>Counted | Total<br>Votes | MARK TAYLOR |        | STEVE STANCIL |        | HERBERT<br>GALLOWAY III |       | Write-In Votes |       |
| Jurisdiction Wide |                  |                |             |        |               |        |                         |       |                |       |
| EDGEHILL          | 51               | 48             | 26          | 54.17% | 22            | 45.83% | 0                       | 0.00% | 0              | 0.00% |
| GIBSON            | 219              | 202            | 95          | 47.03% | 105           | 51.98% | 2                       | 0.99% | 0              | 0.00% |
| MILL              | 204              | 192            | 74          | 38.54% | 115           | 59.90% | 3                       | 1.56% | 0              | 0.00% |
| MITCHELL          | 130              | 116            | 48          | 41.38% | 68            | 58.62% | 0                       | 0.00% | 0              | 0.00% |
| ABSENTEE          | 73               | 73             | 38          | 52.05% | 34            | 46.58% | 1                       | 1.37% | 0              | 0.00% |
| PROVISIONAL       | 0                | 0              | 0           | -      | 0             | -      | 0                       | -     | 0              | -     |
| Total             | 677              | 631            | 281         | 44.53% | 344           | 54.52% | 6                       | 0.95% | 0              | 0.00% |

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| SECRETARY OF STATE |                  |                |           |        |                   |        |            |       |                |       |
|--------------------|------------------|----------------|-----------|--------|-------------------|--------|------------|-------|----------------|-------|
|                    | Times<br>Counted | Total<br>Votes | CATHY COX |        | CHARLIE<br>BAILEY |        | MIKE PITTS |       | Write-In Votes |       |
| Jurisdiction Wide  |                  |                |           |        |                   |        |            |       |                |       |
| EDGEHILL           | 51               | 48             | 32        | 66.67% | 16                | 33.33% | 0          | 0.00% | 0              | 0.00% |
| GIBSON             | 219              | 208            | 129       | 62.02% | 76                | 36.54% | 3          | 1.44% | 0              | 0.00% |
| MILL               | 204              | 194            | 105       | 54.12% | 87                | 44.85% | 2          | 1.03% | 0              | 0.00% |
| MITCHELL           | 130              | 121            | 72        | 59.50% | 48                | 39.67% | 1          | 0.83% | 0              | 0.00% |
| ABSENTEE           | 73               | 72             | 41        | 56.94% | 28                | 38.89% | 3          | 4.17% | 0              | 0.00% |
| PROVISIONAL        | 0                | 0              | 0         | -      | 0                 | -      | 0          | -     | 0              | -     |
| Total              | 677              | 643            | 379       | 58.94% | 255               | 39.66% | 9          | 1.40% | 0              | 0.00% |

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|                   | ATTORNEY GENERAL |                |                   |        |                      |        |                |       |
|-------------------|------------------|----------------|-------------------|--------|----------------------|--------|----------------|-------|
|                   | Times<br>Counted | Total<br>Votes | THURBERT<br>BAKER |        | SHANNON<br>GOESSLING |        | Write-In Votes |       |
| Jurisdiction Wide |                  |                |                   |        |                      |        |                |       |
| EDGEHILL          | 51               | 42             | 14                | 33.33% | 28                   | 66.67% | 0              | 0.00% |
| GIBSON            | 219              | 194            | 83                | 42.78% | 111                  | 57.22% | 0              | 0.00% |
| MILL              | 204              | 183            | 55                | 30.05% | 128                  | 69.95% | 0              | 0.00% |
| MITCHELL          | 130              | 110            | 49                | 44.55% | 61                   | 55.45% | 0              | 0.00% |
| ABSENTEE          | 73               | 69             | 38                | 55.07% | 31                   | 44.93% | 0              | 0.00% |
| PROVISIONAL       | 0                | 0              | 0                 | -      | 0                    | -      | 0              | -     |
| Total             | 677              | 598            | 239               | 39.97% | 359                  | 60.03% | 0              | 0.00% |

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| COMMISSIONER OF AGRICULTURE |                  |                |             |        |                      |        |             |       |                |       |
|-----------------------------|------------------|----------------|-------------|--------|----------------------|--------|-------------|-------|----------------|-------|
|                             | Times<br>Counted | Total<br>Votes | TOMMY IRVIN |        | DEANNA<br>STRICKLAND |        | DOUG MORTON |       | Write-In Votes |       |
| Jurisdiction Wide           |                  |                |             |        |                      |        |             |       |                |       |
| EDGEHILL                    | 51               | 48             | 34          | 70.83% | 14                   | 29.17% | 0           | 0.00% | 0              | 0.00% |
| GIBSON                      | 219              | 204            | 124         | 60.78% | 75                   | 36.76% | 5           | 2.45% | 0              | 0.00% |
| MILL                        | 204              | 193            | 104         | 53.89% | 88                   | 45.60% | 1           | 0.52% | 0              | 0.00% |
| MITCHELL                    | 130              | 118            | 75          | 63.56% | 40                   | 33.90% | 3           | 2.54% | 0              | 0.00% |
| ABSENTEE                    | 73               | 72             | 48          | 66.67% | 22                   | 30.56% | 2           | 2.78% | 0              | 0.00% |
| PROVISIONAL                 | 0                | 0              | 0           | -      | 0                    | -      | 0           | -     | 0              | -     |
| Total                       | 677              | 635            | 385         | 60.63% | 239                  | 37.64% | 11          | 1.73% | 0              | 0.00% |

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| COMMISSIONER OF INSURANCE |                  |                |            |        |                     |        |                  |       |                |       |
|---------------------------|------------------|----------------|------------|--------|---------------------|--------|------------------|-------|----------------|-------|
|                           | Times<br>Counted | Total<br>Votes | LOIS COHEN |        | JOHN W.<br>OXENDINE |        | HELMUT<br>FORREN |       | Write-In Votes |       |
| Jurisdiction Wide         |                  |                |            |        |                     |        |                  |       |                |       |
| EDGEHILL                  | 51               | 44             | 6          | 13.64% | 38                  | 86.36% | 0                | 0.00% | 0              | 0.00% |
| GIBSON                    | 219              | 197            | 46         | 23.35% | 149                 | 75.63% | 2                | 1.02% | 0              | 0.00% |
| MILL                      | 204              | 189            | 27         | 14.29% | 160                 | 84.66% | 2                | 1.06% | 0              | 0.00% |
| MITCHELL                  | 130              | 117            | 23         | 19.66% | 91                  | 77.78% | 3                | 2.56% | 0              | 0.00% |
| ABSENTEE                  | 73               | 69             | 13         | 18.84% | 56                  | 81.16% | 0                | 0.00% | 0              | 0.00% |
| PROVISIONAL               | 0                | 0              | 0          | -      | 0                   | -      | 0                | -     | 0              | -     |
| Total                     | 677              | 616            | 115        | 18.67% | 494                 | 80.19% | 7                | 1.14% | 0              | 0.00% |

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| STATE SCHOOL SUPERINTENDENT |                  |                |                      |        |           |        |                 |       |                |       |
|-----------------------------|------------------|----------------|----------------------|--------|-----------|--------|-----------------|-------|----------------|-------|
|                             | Times<br>Counted | Total<br>Votes | BARBARA<br>CHRISTMAS |        | KATHY COX |        | LYNN<br>KROSENG |       | Write-In Votes |       |
| Jurisdiction Wide           |                  |                |                      |        |           |        |                 |       |                |       |
| EDGEHILL                    | 51               | 49             | 14                   | 28.57% | 34        | 69.39% | 1               | 2.04% | 0              | 0.00% |
| GIBSON                      | 219              | 212            | 75                   | 35.38% | 137       | 64.62% | 0               | 0.00% | 0              | 0.00% |
| MILL                        | 204              | 197            | 50                   | 25.38% | 146       | 74.11% | 1               | 0.51% | 0              | 0.00% |
| MITCHELL                    | 130              | 119            | 38                   | 31.93% | 80        | 67.23% | 1               | 0.84% | 0              | 0.00% |
| ABSENTEE                    | 73               | 71             | 29                   | 40.85% | 40        | 56.34% | 2               | 2.82% | 0              | 0.00% |
| PROVISIONAL                 | 0                | 0              | 0                    | -      | 0         | -      | 0               | -     | 0              | -     |
| Total                       | 677              | 648            | 206                  | 31.79% | 437       | 67.44% | 5               | 0.77% | 0              | 0.00% |



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| COMMISSIONER OF LABOR |                  |                |                     |        |                  |        |                  |       |                |       |
|-----------------------|------------------|----------------|---------------------|--------|------------------|--------|------------------|-------|----------------|-------|
|                       | Times<br>Counted | Total<br>Votes | MICHAEL<br>THURMOND |        | RICHARD<br>MCGEE |        | WILLIAM<br>COSTA |       | Write-In Votes |       |
| Jurisdiction Wide     |                  |                |                     |        |                  |        |                  |       |                |       |
| EDGEHILL              | 51               | 46             | 23                  | 50.00% | 22               | 47.83% | 1                | 2.17% | 0              | 0.00% |
| GIBSON                | 219              | 197            | 79                  | 40.10% | 112              | 56.85% | 6                | 3.05% | 0              | 0.00% |
| MILL                  | 204              | 185            | 60                  | 32.43% | 122              | 65.95% | 3                | 1.62% | 0              | 0.00% |
| MITCHELL              | 130              | 110            | 48                  | 43.64% | 62               | 56.36% | 0                | 0.00% | 0              | 0.00% |
| ABSENTEE              | 73               | 70             | 39                  | 55.71% | 30               | 42.86% | 1                | 1.43% | 0              | 0.00% |
| PROVISIONAL           | 0                | 0              | 0                   | -      | 0                | -      | 0                | -     | 0              | -     |
| Total                 | 677              | 608            | 249                 | 40.95% | 348              | 57.24% | 11               | 1.81% | 0              | 0.00% |

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|                   | PUBLIC SERVICE COMMISSION 1 |                |                        |        |                    |        |                |       |  |  |
|-------------------|-----------------------------|----------------|------------------------|--------|--------------------|--------|----------------|-------|--|--|
|                   | Times<br>Counted            | Total<br>Votes | EARLEEN W.<br>SIZEMORE |        | H. DOUG<br>EVERETT |        | Write-In Votes |       |  |  |
| Jurisdiction Wide |                             |                |                        |        |                    |        |                |       |  |  |
| EDGEHILL          | 51                          | 44             | 20                     | 45.45% | 24                 | 54.55% | 0              | 0.00% |  |  |
| GIBSON            | 219                         | 190            | 88                     | 46.32% | 101                | 53.16% | 1              | 0.53% |  |  |
| MILL              | 204                         | 183            | 51                     | 27.87% | 132                | 72.13% | 0              | 0.00% |  |  |
| MITCHELL          | 130                         | 103            | 37                     | 35.92% | 66                 | 64.08% | 0              | 0.00% |  |  |
| ABSENTEE          | 73                          | 67             | 30                     | 44.78% | 37                 | 55.22% | 0              | 0.00% |  |  |
| PROVISIONAL       | 0                           | 0              | 0                      | -      | 0                  | -      | 0              | -     |  |  |
| Total             | 677                         | 587            | 226                    | 38.50% | 360                | 61.33% | 1              | 0.17% |  |  |

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| PUBLIC SERVICE COMMISSION 2 |                  |                |                         |        |                    |        |                    |       |                |       |
|-----------------------------|------------------|----------------|-------------------------|--------|--------------------|--------|--------------------|-------|----------------|-------|
|                             | Times<br>Counted | Total<br>Votes | LAUREN<br>MCDONALD, JR. |        | ANGELA E.<br>SPEIR |        | JAMES W.<br>HARRIS |       | Write-In Votes |       |
| Jurisdiction Wide           |                  |                |                         |        |                    |        |                    |       |                |       |
| EDGEHILL                    | 51               | 43             | 17                      | 39.53% | 24                 | 55.81% | 2                  | 4.65% | 0              | 0.00% |
| GIBSON                      | 219              | 193            | 85                      | 44.04% | 99                 | 51.30% | 9                  | 4.66% | 0              | 0.00% |
| MILL                        | 204              | 184            | 50                      | 27.17% | 130                | 70.65% | 4                  | 2.17% | 0              | 0.00% |
| MITCHELL                    | 130              | 109            | 48                      | 44.04% | 59                 | 54.13% | 2                  | 1.83% | 0              | 0.00% |
| ABSENTEE                    | 73               | 69             | 33                      | 47.83% | 31                 | 44.93% | 5                  | 7.25% | 0              | 0.00% |
| PROVISIONAL                 | 0                | 0              | 0                       | -      | 0                  | -      | 0                  | -     | 0              | -     |
| Total                       | 677              | 598            | 233                     | 38.96% | 343                | 57.36% | 22                 | 3.68% | 0              | 0.00% |

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|                   | US REP 12TH DISTRICT |                |                   |        |           |        |                |       |
|-------------------|----------------------|----------------|-------------------|--------|-----------|--------|----------------|-------|
|                   | Times<br>Counted     | Total<br>Votes | CHARLES<br>WALKER |        | MAX BURNS |        | Write-In Votes |       |
| Jurisdiction Wide |                      |                |                   |        |           |        |                |       |
| EDGEHILL          | 51                   | 48             | 9                 | 18.75% | 39        | 81.25% | 0              | 0.00% |
| GIBSON            | 219                  | 210            | 33                | 15.71% | 176       | 83.81% | 1              | 0.48% |
| MILL              | 204                  | 193            | 11                | 5.70%  | 182       | 94.30% | 0              | 0.00% |
| MITCHELL          | 130                  | 122            | 21                | 17.21% | 101       | 82.79% | 0              | 0.00% |
| ABSENTEE          | 73                   | 68             | 9                 | 13.24% | 59        | 86.76% | 0              | 0.00% |
| PROVISIONAL       | 0                    | 0              | 0                 | -      | 0         | -      | 0              | -     |
| Total             | 677                  | 641            | 83                | 12.95% | 557       | 86.90% | 1              | 0.16% |

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| STATE SENATE 24TH DISTRICT |                  |                |             |        |                       |        |                |       |  |
|----------------------------|------------------|----------------|-------------|--------|-----------------------|--------|----------------|-------|--|
|                            | Times<br>Counted | Total<br>Votes | ANNA HARGIS |        | B. JOSEPH<br>BRUSH JR |        | Write-In Votes |       |  |
| Jurisdiction Wide          |                  |                |             |        |                       |        |                |       |  |
| EDGEHILL                   | 51               | 44             | 11          | 25.00% | 33                    | 75.00% | 0              | 0.00% |  |
| GIBSON                     | 219              | 200            | 79          | 39.50% | 121                   | 60.50% | 0              | 0.00% |  |
| MILL                       | 204              | 193            | 46          | 23.83% | 147                   | 76.17% | 0              | 0.00% |  |
| MITCHELL                   | 130              | 119            | 35          | 29.41% | 84                    | 70.59% | 0              | 0.00% |  |
| ABSENTEE                   | 73               | 67             | 20          | 29.85% | 47                    | 70.15% | 0              | 0.00% |  |
| PROVISIONAL                | 0                | 0              | 0           | -      | 0                     | -      | 0              | -     |  |
| Total                      | 677              | 623            | 191         | 30.66% | 432                   | 69.34% | 0              | 0.00% |  |

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|                   | STATE REP 95TH DISTRICT |                |                    |         |                |       | CONST AMENDMENT 1 |                |     |        |     |        |
|-------------------|-------------------------|----------------|--------------------|---------|----------------|-------|-------------------|----------------|-----|--------|-----|--------|
|                   | Times<br>Counted        | Total<br>Votes | HELEN G.<br>HUDSON |         | Write-In Votes |       | Times<br>Counted  | Total<br>Votes | YES |        | NO  |        |
| Jurisdiction Wide |                         |                |                    |         |                |       |                   |                |     |        |     |        |
| EDGEHILL          | 51                      | 32             | 32                 | 100.00% | 0              | 0.00% | 51                | 40             | 31  | 77.50% | 9   | 22.50% |
| GIBSON            | 219                     | 149            | 145                | 97.32%  | 4              | 2.68% | 219               | 189            | 154 | 81.48% | 35  | 18.52% |
| MILL              | 204                     | 124            | 123                | 99.19%  | 1              | 0.81% | 204               | 176            | 135 | 76.70% | 41  | 23.30% |
| MITCHELL          | 130                     | 91             | 89                 | 97.80%  | 2              | 2.20% | 130               | 114            | 100 | 87.72% | 14  | 12.28% |
| ABSENTEE          | 73                      | 53             | 51                 | 96.23%  | 2              | 3.77% | 73                | 62             | 48  | 77.42% | 14  | 22.58% |
| PROVISIONAL       | 0                       | 0              | 0                  | -       | 0              | -     | 0                 | 0              | 0   | -      | 0   | -      |
| Total             | 677                     | 449            | 440                | 98.00%  | 9              | 2.00% | 677               | 581            | 468 | 80.55% | 113 | 19.45% |

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|                   | CONST AMENDMENT 2 |                |     |        |     |        | CONST AMENDMENT 3 |                |     |        |     |        |
|-------------------|-------------------|----------------|-----|--------|-----|--------|-------------------|----------------|-----|--------|-----|--------|
|                   | Times<br>Counted  | Total<br>Votes | YES |        | NO  |        | Times<br>Counted  | Total<br>Votes | YES |        | NO  |        |
| Jurisdiction Wide |                   |                |     |        |     |        |                   |                |     |        |     |        |
| EDGEHILL          | 51                | 31             | 17  | 54.84% | 14  | 45.16% | 51                | 33             | 20  | 60.61% | 13  | 39.39% |
| GIBSON            | 219               | 165            | 81  | 49.09% | 84  | 50.91% | 219               | 165            | 94  | 56.97% | 71  | 43.03% |
| MILL              | 204               | 161            | 76  | 47.20% | 85  | 52.80% | 204               | 158            | 78  | 49.37% | 80  | 50.63% |
| MITCHELL          | 130               | 107            | 50  | 46.73% | 57  | 53.27% | 130               | 104            | 44  | 42.31% | 60  | 57.69% |
| ABSENTEE          | 73                | 55             | 17  | 30.91% | 38  | 69.09% | 73                | 56             | 31  | 55.36% | 25  | 44.64% |
| PROVISIONAL       | 0                 | 0              | 0   | -      | 0   | -      | 0                 | 0              | 0   | -      | 0   | -      |
| Total             | 677               | 519            | 241 | 46.44% | 278 | 53.56% | 677               | 516            | 267 | 51.74% | 249 | 48.26% |

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|                   | CONST AMENDMENT 4 |                |     |        |     |        | CONST AMENDMENT 5 |                |     |        |     |        |
|-------------------|-------------------|----------------|-----|--------|-----|--------|-------------------|----------------|-----|--------|-----|--------|
|                   | Times<br>Counted  | Total<br>Votes | YES |        | NO  |        | Times<br>Counted  | Total<br>Votes | YES |        | NO  |        |
| Jurisdiction Wide |                   |                |     |        |     |        |                   |                |     |        |     |        |
| EDGEHILL          | 51                | 36             | 30  | 83.33% | 6   | 16.67% | 51                | 33             | 20  | 60.61% | 13  | 39.39% |
| GIBSON            | 219               | 174            | 110 | 63.22% | 64  | 36.78% | 219               | 166            | 69  | 41.57% | 97  | 58.43% |
| MILL              | 204               | 167            | 92  | 55.09% | 75  | 44.91% | 204               | 158            | 57  | 36.08% | 101 | 63.92% |
| MITCHELL          | 130               | 113            | 65  | 57.52% | 48  | 42.48% | 130               | 108            | 42  | 38.89% | 66  | 61.11% |
| ABSENTEE          | 73                | 56             | 37  | 66.07% | 19  | 33.93% | 73                | 55             | 23  | 41.82% | 32  | 58.18% |
| PROVISIONAL       | 0                 | 0              | 0   | -      | 0   | -      | 0                 | 0              | 0   | -      | 0   | -      |
| Total             | 677               | 546            | 334 | 61.17% | 212 | 38.83% | 677               | 520            | 211 | 40.58% | 309 | 59.42% |



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|                   | CONST AMENDMENT 6 |                |     |        |     |        | STATEWIDE REFERENDUM A |                |     |        |     |        |
|-------------------|-------------------|----------------|-----|--------|-----|--------|------------------------|----------------|-----|--------|-----|--------|
|                   | Times<br>Counted  | Total<br>Votes | YES |        | NO  |        | Times<br>Counted       | Total<br>Votes | YES |        | NO  |        |
| Jurisdiction Wide |                   |                |     |        |     |        |                        |                |     |        |     |        |
| EDGEHILL          | 51                | 41             | 34  | 82.93% | 7   | 17.07% | 51                     | 37             | 35  | 94.59% | 2   | 5.41%  |
| GIBSON            | 219               | 175            | 121 | 69.14% | 54  | 30.86% | 219                    | 179            | 145 | 81.01% | 34  | 18.99% |
| MILL              | 204               | 163            | 93  | 57.06% | 70  | 42.94% | 204                    | 171            | 135 | 78.95% | 36  | 21.05% |
| MITCHELL          | 130               | 114            | 83  | 72.81% | 31  | 27.19% | 130                    | 108            | 84  | 77.78% | 24  | 22.22% |
| ABSENTEE          | 73                | 59             | 40  | 67.80% | 19  | 32.20% | 73                     | 60             | 54  | 90.00% | 6   | 10.00% |
| PROVISIONAL       | 0                 | 0              | 0   | -      | 0   | -      | 0                      | 0              | 0   | -      | 0   | -      |
| Total             | 677               | 552            | 371 | 67.21% | 181 | 32.79% | 677                    | 555            | 453 | 81.62% | 102 | 18.38% |

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Statement of Votes Cast  
 Glascock Co., Georgia  
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|                   | STATEWIDE REFERENDUM D |                |     |        |     |        | STATEWIDE REFERENDUM E |                |     |        |     |        |
|-------------------|------------------------|----------------|-----|--------|-----|--------|------------------------|----------------|-----|--------|-----|--------|
|                   | Times<br>Counted       | Total<br>Votes | YES |        | NO  |        | Times<br>Counted       | Total<br>Votes | YES |        | NO  |        |
| Jurisdiction Wide |                        |                |     |        |     |        |                        |                |     |        |     |        |
| EDGEHILL          | 51                     | 37             | 15  | 40.54% | 22  | 59.46% | 51                     | 39             | 33  | 84.62% | 6   | 15.38% |
| GIBSON            | 219                    | 167            | 45  | 26.95% | 122 | 73.05% | 219                    | 172            | 111 | 64.53% | 61  | 35.47% |
| MILL              | 204                    | 157            | 43  | 27.39% | 114 | 72.61% | 204                    | 159            | 113 | 71.07% | 46  | 28.93% |
| MITCHELL          | 130                    | 108            | 39  | 36.11% | 69  | 63.89% | 130                    | 107            | 78  | 72.90% | 29  | 27.10% |
| ABSENTEE          | 73                     | 55             | 11  | 20.00% | 44  | 80.00% | 73                     | 59             | 42  | 71.19% | 17  | 28.81% |
| PROVISIONAL       | 0                      | 0              | 0   | -      | 0   | -      | 0                      | 0              | 0   | -      | 0   | -      |
| Total             | 677                    | 524            | 153 | 29.20% | 371 | 70.80% | 677                    | 536            | 377 | 70.34% | 159 | 29.66% |